|                                                                                                                                                                                                                                                                                                                                                   | of 1995, no persons are required                        |                    | Trademark Office; U.S. [ | PTO/SB/22 (12-0-<br>ough 7/31/2006. OMB 0651-003<br>DEPARTMENT OF COMMERC<br>splays a valid OMB control numbe |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------|--------------------------|---------------------------------------------------------------------------------------------------------------|--|
| PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)                                                                                                                                                                                                                                                                                              |                                                         |                    | Docket Number (Optional) |                                                                                                               |  |
| FY 2005 (Fees pursuant to the Consolidated Appropriations Act, 2005 (H.R. 4818).)                                                                                                                                                                                                                                                                 |                                                         |                    | 364388016US1             |                                                                                                               |  |
| Application Number 10/767,246-Conf. #4788                                                                                                                                                                                                                                                                                                         |                                                         |                    | Filed J                  | anuary 28, 2004                                                                                               |  |
| For DATA LINK LAYER TU<br>ENVIRONMENT                                                                                                                                                                                                                                                                                                             | JNNELING TECHNOLO                                       | GY FOR HIGH-SI     | PEED DATA IN A N         | IOISY WIRELESS                                                                                                |  |
| Art Unit 2133                                                                                                                                                                                                                                                                                                                                     |                                                         |                    | Examiner                 | J. D. Torres                                                                                                  |  |
| This is a request under the proidentified application. The requested extension and                                                                                                                                                                                                                                                                |                                                         | ,                  | -                        |                                                                                                               |  |
| •                                                                                                                                                                                                                                                                                                                                                 |                                                         | Fee                | Small Entity Fee         |                                                                                                               |  |
| X One month (37 C                                                                                                                                                                                                                                                                                                                                 | FR 1.17(a)(1))                                          | <u>\$120</u>       | \$60                     | \$ 120.00                                                                                                     |  |
| Two months (37 (                                                                                                                                                                                                                                                                                                                                  | CFR 1.17(a)(2))                                         | \$450              | \$225                    | \$                                                                                                            |  |
| Three months (37                                                                                                                                                                                                                                                                                                                                  | 7 CFR 1.17(a)(3))                                       | \$1020             | \$510                    | \$                                                                                                            |  |
| Four months (37                                                                                                                                                                                                                                                                                                                                   | CFR 1.17(a)(4))                                         | \$1590             | \$795                    | \$                                                                                                            |  |
| Five months (37 (                                                                                                                                                                                                                                                                                                                                 | CFR 1.17(a)(5))                                         | \$2160             | \$1080                   | \$                                                                                                            |  |
| X   A check in the amount of the fee is enclosed.   Payment by credit card. Form PTO-2038 is attached.   The Director has already been authorized to charge fees in this application to a Deposit Account.   X   The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account Number |                                                         |                    |                          |                                                                                                               |  |
|                                                                                                                                                                                                                                                                                                                                                   |                                                         | '                  |                          | 00000024 10767246                                                                                             |  |
| I am the applica                                                                                                                                                                                                                                                                                                                                  | nt/inventor.                                            | 01                 | FC:1251                  | 120.00                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                   | ee of record of the entire                              |                    |                          | 5).                                                                                                           |  |
| x attorne                                                                                                                                                                                                                                                                                                                                         | y or agent of record. Re                                | egistration Number | 55,828                   | ·                                                                                                             |  |
| attorne                                                                                                                                                                                                                                                                                                                                           | y or agent under 37 CFI<br>stration number if acting un |                    |                          |                                                                                                               |  |
|                                                                                                                                                                                                                                                                                                                                                   |                                                         |                    | Docom                    | ber 19, 2005                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                   | contrin                                                 |                    | Decem                    |                                                                                                               |  |
|                                                                                                                                                                                                                                                                                                                                                   | Coutnuy<br>Signature                                    |                    | Decem                    | Date                                                                                                          |  |
| Regis  777. 277. 11                                                                                                                                                                                                                                                                                                                               | Signature  nelle C. Macartney ed or printed name        |                    | (206                     |                                                                                                               |  |

|                                                                                                                            | -                                |                   |                                        |                                       |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------|----------------------------------------|---------------------------------------|--|--|--|--|
| I hereby                                                                                                                   | certify that this correspondence | is being deposite | ed with the U.S. Postal Service as Exp | ress Mail, Airbill No. EV758927781US, |  |  |  |  |
| in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date |                                  |                   |                                        |                                       |  |  |  |  |
| shown b                                                                                                                    | •                                |                   |                                        |                                       |  |  |  |  |
| 0.101111                                                                                                                   | -                                |                   | A-1 A 11/1                             |                                       |  |  |  |  |
| Datad:                                                                                                                     | December 19 2005                 | Signature:        | Steph P. Whila                         | (Stephen P. Whelan)                   |  |  |  |  |